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021704

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> (Only for new nonprovisional applications under 37 CFR 1.53(b))	<i>Attorney Docket No.</i>	<b>1707JB.036732</b>
	<i>First Named Inventor or Application identifier</i>	<b>Horne</b>
ADDRESS TO: Commissioner of Patents Mail Stop Patent Application PO Box 1450 Alexandria, VA 22313-1450	<i>Title</i>	<b>CALLER ID SYSTEM WITH RETRANSMITTED CALLER ID INFORMATION</b>
	<i>Express Mail No.</i>	<b>EV 342456995 US</b>

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents

1. ☒ Fee Transmittal Form PTO/SB/17(*submit in duplicate*)
2. ☒ Applicant claims small entity status. *See 37 CFR 1.27.*
3. ☒ Specification [Total Pages: 25]
4. ☒ Drawing(s) (35 USC 113) [Total Sheets: 5]
5. ☒ Oath or Declaration [Total Pages: 2]
  - a. ☐ Newly executed (original or copy)
  - b. ☒ Copy from a prior application (37 CFR 1.63(d))  
(*for continuation/divisional with No. 17 completed*)  
[Note No. 6 below]
    - i. ☐ DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6. ☐ Incorporation By Reference (*useable if No. 5b is checked*)  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under No. 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
7. ☐ Nucleotide and/or Amino Acid Sequence Submission (*if applicable, all necessary*)
  - a. ☐ Computer Readable Copy (CRF)
  - b. ☐ Specification Sequence Listing on:
    - i. ☐ CD-ROM or CD-R (2 copies); or
    - ii. ☐ paper
  - c. ☐ Statement verifying identity of above copies
8. ☐ Application Data Sheet. *See 37 CFR 1.76*
9. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (*Appendix*)

**ACCOMPANYING APPLICATION PARTS**

10. ☐ Assignment Papers (cover sheet & document(s))
11. ☐ 37 CFR 3.73(b) Statement (*when there is an assignee*)
12. ☐ Power of Attorney
13. ☐ English Translation Document (*if applicable*)
14. ☒ Information Disclosure Statement (IDS)/PTO-1449  
☒ Copy of IDS Citations
15. ☒ Preliminary Amendment
16. ☐ Return Receipt Postcard (*Itemized*)
17. ☐ Certified Copy of Priority Document(s)  
(*if foreign priority is claimed*)
18. ☐ Other:

19. If a CONTINUING APPLICATION, check appropriate blank and supply the requisite information:

**XXXXXXX Continuation of prior app no.: 09/978,270 filed 10/15/2001**

☐ Divisional  
☐ Continuation-in-part (CIP)

Prior Application Information:  
Examiner: \_\_\_\_\_ Group Art Unit: \_\_\_\_\_

<b>20. Correspondence Address</b>					
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Submitted by:

Jeffrey S. Whittle, Reg. No. 36,382

Date: February 17, 2004

**CERTIFICATE OF MAILING 37 C.F.R. 1.10**

**EV 342456995 US**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop New App: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

February 17, 2004

Date

Amy Lewis Wallace

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:	)	
Horne	)	Confirmation No.
Serial No.:	)	Examiner:
Filed:	)	Group Art Unit:
Title: <b>CALLER ID SYSTEM WITH TRANSMITTED</b>	)	Attorney Docket No. 1707JB.036732
<b>CALLER ID INFORMATION</b>	)	

**TRANSMITTAL SHEET**

Mail Stop New App  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

Transmitted herewith for filing are the following documents:

- USPTO Transmittal and Fee Transmittal;
- Preliminary Amendment;
- Originally filed application with formal drawings of same;
- Declaration as filed with prior application;
- Check in the amount of \$ 385 for filing fees;
- Transmittal sheet in duplicate; and
- Postcard, which we would appreciate your date stamping and returning to us upon receipt.

I hereby authorize the Commissioner to charge any additional fees, which may be required, or credit any overpayment to Bracewell & Patterson, L.L.P.'s Deposit Account No. 50-0259 (Attorney Docket 1707JB.036732).

Respectfully submitted,

Date: February 17, 2004

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